

**ADVISORY COUNCIL ON THE STATE PROGRAM  
FOR WELLNESS AND THE PREVENTION OF CHRONIC DISEASE  
AGENDA  
JUNE 4, 2014  
11:00 a.m.**

The **ADVISORY COUNCIL ON THE STATE PROGRAM FOR WELLNESS AND THE PREVENTION OF CHRONIC DISEASE** will conduct a public meeting at the following locations:

Division of Public and Behavioral Health	AT&T Conference
Bureau of Child, Family & Community Wellness	Toll Free Dial Number 1-877-848-7030
4150 Technology Way, Room 204	Access Code: 2541093
Carson City, NV 89706	

*AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION, AND/OR REMOVED FROM THE AGENDA AT THE CHAIRPERSON'S DISCRETION*

1. Roll Call
  - Jeff Muehleisen, Vice Chair
2. Vote on minutes from the April 17, 2014 Advisory Council meeting
  - Jeff Muehleisen, Vice Chair

**PUBLIC COMMENT**  
**FOR POSSIBLE ACTION**

3. Review, discuss and solicit recommendations for all programs in the proposed Preventive Health and Health Services (PHHS) Work Plan for Fiscal Year 2014
  - Jessica Lamb, Obesity Prevention Coordinator, CDPHP
    - a. Wellness and Obesity Prevention Discussion
    - b. Rape Prevention Discussion
    - c. Chronic and Communicable Diseases in Rural Communities Discussion
    - d. Solicit Feedback and Recommendations from the Council

**PUBLIC COMMENT**  
**FOR POSSIBLE ACTION**

4. Review, discuss and solicit recommendations for the proposed Preventive Health and Human Services (PHHS) Budget for Fiscal Year 2014
  - Jessica Lamb, Obesity Prevention Coordinator, CDPHP
    - a. Overview of increased budget allocation for Nevada
    - b. Wellness and Obesity Prevention Discussion
    - c. Rape Prevention Discussion
    - d. Chronic and Communicable Diseases in Rural Communities Discussion
    - e. Solicit Feedback and Recommendations from the Council

**PUBLIC COMMENT**  
**FOR POSSIBLE ACTION**

5. Public Comment

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken

6. Adjournment

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

Bureau of Child, Family & Community Wellness - 4150 Technology Way, Carson City  
Nevada State Library and Archives – 100 N. Stewart Street, Carson City  
Elko County Public Library - 720 Court Street, Elko  
Bureau of Health Care Quality & Compliance – 4220 S. Maryland Parkway, Ste. 810, Bldg. D, Las Vegas  
Washoe County Health District- 1001 East 9th Street, Reno

The agenda may also be viewed on the Nevada Division of Public and Behavioral Health website at [www.health.nv.gov](http://www.health.nv.gov) and on the Department of Administration's website at <https://notice.nv.gov/>

In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same locations. Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Bureau of Child, Family and Community Wellness (BCFCW) at the above address prior to the meeting to ensure adequate consideration is given to the material.

We are pleased to make reasonable accommodations for members of the public who have a disability and wish to attend the meeting. If special arrangements are necessary, please notify, Jessica Lamb, in writing at the BCFCW, 4150 Technology Way, Suite 210, Carson City, NV 89706 or by calling (775) 684-4285 before the meeting date.